

**Community Service Club                      Grades 5-8**

**Monday after school 3:10 to 4:10 in Room A-8**

**Meeting Dates the for 2017-2018 School Year**

September 18<sup>th</sup>, 25<sup>th</sup>                      October 2<sup>nd</sup>, 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>

November 13<sup>th</sup>, 20<sup>th</sup>, 27<sup>th</sup>              December 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup>

January 8<sup>th</sup>, 22<sup>nd</sup>, 29<sup>th</sup>                      February 5<sup>th</sup>, 12<sup>th</sup>, 26<sup>th</sup>

March 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>              April 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>

May 14<sup>th</sup>, 21<sup>st</sup>                                  June 4<sup>th</sup>

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**Community Service Club Permission Slip**

Student's Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Homeroom Teacher: \_\_\_\_\_

Emergency Contact Information:

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Please check and/or answer all that apply:**

My child will be able to walk home.

My child will be picked up at 4:10pm by: \_\_\_\_\_

My child has permission to be picked up at 4:10pm by: \_\_\_\_\_

My child will go to Under the Sun after Community Service Club.

Other Arrangements- (Please explain)

\_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

\*Please forward Community Service Club permission slips to Mrs. Ratajski in Room A8.

Permission Slips and Sign-ups will be accepted by September 25th!