

SOMERDALE PARK SCHOOL

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PARENT QUESTIONNAIRE FOR STUDENTS WITH ASTHMA

Student's Name : _____ Date of Birth: _____
Grade: _____ Teacher: _____ School Year: _____

Physician: _____ Phone# : _____
Physican's Address: _____ Asthma Allergy Specialist Yes: ___ No: ___

Parent/Guardian(s) Names: _____
Mother Day Phone#: _____ Father Day Phone#: _____
Guardian Day Phone# : _____ Home Phone#: _____

Known Allergies/Triggers:

Foods: _____

Environmental Triggers: _____

Medications: _____

1. How long has your child had asthma?: _____
2. Please rate the severity of your child's asthma: (circle please)
(not severe) 0 1 2 3 4 5 6 7 8 9 10 (severe)
3. Indicate how frequently he/she has asthma symptoms that require intervention:
Daily: _____ Weekly: _____ Monthly: _____ Seasonally: _____ When Sick: _____
4. How many days would you estimate he/she missed school last year due to asthma symptoms? _____
5. What Triggers your child's asthma symptoms: (please check all that apply)
 Illness Emotions Chemical odors Weather
 Exercise Medications Foods Fatigue
 Cigarette or other smoke Seasonal Allergies
 Other (Please List): _____

6. What does your child do at home to relieve wheezing during an asthma attack?
 Breathing exercises Rest/relaxation Drink liquids
 Take Medications: Inhalers Nebulizer Treatments Oral Medications
 Other (Please List) : _____

7. What medications does you child take & how often:
Everyday: _____
Just as needed for wheezing/other symptoms i.e.: coughing /Shortness of breath:

Before Exercise: _____
Just certain times of the year or when ill:

8. What Medications will your child need to take in school:

Please Note: When any **PRESCRIPTION MEDICATION** needs to be given during school hours, your child's physician must send a prescription to the school nurse indicating the date, student's name, name of medication, dosage of medication, length of time for prescription to be administered, purpose of medication, the time or special circumstances under which the medication shall be administered, and any possible side effects. **ABSOLUTELY NO PRESCRIPTION MEDICATION WILL BE ADMINISTERED WITHOUT A PHYSICIAN'S PRESCRIPTION THAT INCLUDES THE ABOVE CRITERIA; THE PRESCRIPTION MUST EITHER BE ON A BLUE LEGAL PRESCRIPTION FORM OR An Asthma Treatment Plan (preferred) FORM AVAILABLE FROM THE SCHOOL NURSE OR on THE SCHOOL'S WEBSITE.**

9. Who is responsible for remembering to administer medications at home:

Parent(s) Child Both

10. What if any side affects does your child have to his/her medications:

11. Has your child been taught how to use an extension tube/spacer with his/her inhaler?

yes No

12. How many times, has your child, been hospitalized overnight or longer for asthma symptoms in the last year? : _____

13. How often does your child see his/her Doctor for routine asthma evaluations? :

Every 3 months: _____ Every 6 months: _____ Every 12 months: _____ Other: _____

14. Does your child need any special considerations related to his/her asthma while at school: (check all that apply & describe briefly)

Modified Physical Education Class: _____
 Modified Outside Recess : _____
 Limited/No exposure to animals/pets in classroom: _____
 Avoidance of certain foods: _____
 Emotional/Behavioral concerns: _____
 Special considerations for field trips: _____
 Observation for adverse effects to medications: _____
 Access to Inhaler (Carrying of & Self-Administration for gr6-8 only): _____
 Other: _____

15. Do you know what your child's baseline peak flow rate is? :Yes_____ Rate = _____ No_____

16. Do you & your child's Physician use an Asthma Treatment Plan to provide planned intervention for your child's asthma symptoms? (as recommended by The Pediatric/Adult Asthma Coalition of New Jersey , The American Lung Association & NJDHSS)

Yes _____ No_____

17. If your child were to suffer a severe attack in school, (not relieved by medication or rest), it is our policy to call 911 & the parents. Is there any additional action you would like taken in the event of such an emergency? If so, please describe: _____

Parent/Guardian's Signature: _____ Date: _____